Exhibit B

| PROJECT PROGRESS REPORT AND P | AYMENT REQUEST |
|-------------------------------|-------------------------|
| Project Name: | |
| Project No.: | Phone #: |
| Recipient: | Fax #: |
| Contact Person: | E-mail: |
| Date: | Payment Request: |
| | Final Quarterly |

I. Description of Work Accomplished

- 1 -

II. Task Progress

| Task | Original Target Date | Percent Complete | Date Completed | Comments |
|------|-------------------------|---------------------|-------------------|----------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |

III. Expenditure Summary

Fill in the chart below with the up to date expenditures listed in the appropriate categories.

| Expenditure Category | County Assistance | Recipient Match | Total Costs |
|------------------------------------|----------------------|--------------------|--------------------|
| 1. <u>Construction</u> | \$ | \$ | \$ |
| 2. <u>Personal Services</u> | | | |
| Salaries, Wages & Fringe Benefits | \$ | \$ | \$ |
| 3. Nonpersonal Services | | | |
| Travel | \$ | \$ | \$ |
| Equipment | \$ | \$ | \$ |
| Supplies & Materials | \$ | \$ | \$ |
| Other: | \$ | \$ | \$ |
| 4. Consultant/Contractual Services | | | |
| Engineering | \$ | \$ | \$ |
| Design | \$ | \$ | \$ |
| Other | \$ | \$ | \$ |
| 5. <u>Land Acquisition</u> | \$ | \$ | \$ |
| 6. Other | \$ | \$ | \$ |
| TOTAL EXPENDITURES | \$ | \$ | \$ |

| TOTAL FUNDS AWARDED FOR THIS PROJECT: | \$ |
|---------------------------------------|--------|
| TOTAL FUNDS IN THIS PAYMENT REQUEST: | \$ |
| START-UP PAYMENT (IF APPLICABLE): | \$ |
| RETAINAGE FOR THIS PAYMENT: | \$ |
| TOTAL RETAINAGE TO DATE: | \$ |
| TOTAL REMAINING FUNDS AVAILABLE: | \$ |